

<https://www.jihadwatch.org/2019/02/pope-christian-and-islamic-worlds-protect-common-values-life-family-religious-sense-honor-for-the-elderly>

Pope: "Christian and Islamic worlds protect common values: life, family, religious sense, honor for the elderly"

FEB 7, 2019 12:56 PM BY ROBERT SPENCER

94 COMMENTS

Life? Yes, unless you're not Muslim. In Islamic law, Muslim lives are explicitly worth more than those of non-Muslims. The Shafi'i Sharia manual *Reliance of the Traveller* dictates: "The indemnity for the death or injury of a woman is one-half the indemnity paid for a man. The indemnity paid for a Jew or Christian is one-third the indemnity paid for a Muslim. The indemnity paid for a Zoroastrian is one-fifteenth that of a Muslim." (o4.9) Sikhs rank even lower, as they are not People of the Book.

The Shafi'i madhhab is not the only school of Islamic law that teaches this. The Iranian Shi'ite Sufi Sheikh Sultanhussein Tabandeh explains: "Thus if [a] Muslim commits adultery his punishment is 100 lashes, the shaving of his head, and one year of banishment. But if the man is not a Muslim and commits adultery with a Muslim woman his penalty is execution...Similarly if a Muslim deliberately murders another Muslim he falls under the law of retaliation and must by law be put to death by the next of kin. But if a non-Muslim who dies at the hand of a Muslim has by lifelong habit been a non-Muslim, the penalty of death is not valid. Instead the Muslim murderer must pay a fine and be punished with the lash....Since Islam regards non-Muslims as on a lower level of belief and conviction, if a Muslim kills a non-Muslim...then his punishment must not be the retaliatory death, since the faith and conviction he possesses is loftier than that of the man slain...Again, the penalties of a non-Muslim guilty of fornication with a Muslim woman are augmented because, in addition to the crime against morality, social duty and religion, he has committed sacrilege, in that he has disgraced a Muslim and thereby cast scorn upon the Muslims in general, and so must be executed....Islam and its peoples must be above the infidels, and never permit non-Muslims to acquire lordship over them." — Sultanhussein Tabandeh, *A Muslim Commentary on the Universal Declaration of Human Rights*

Family? Sure: a husband and his wife and his wife and his wife and his wife. Polygamy dehumanizes women. The Qur'an also calls for the beating of disobedient women (4:34), and Islam devalues women in numerous other ways.

The Pope has been played for a fool by deceptive sharpies including, but not limited to, Ahmed el-Tayeb.

"Leave them; they are blind guides. And if a blind man leads a blind man, both will fall into a pit."
(Matthew 15:14)

"Pope Francis: Christianity and Islam Protect 'Common Values,'" by Thomas D. Williams,

Breitbart, February 6, 2019:

Christianity and Islam have more in common than people think, Pope Francis said Wednesday, and the two religions defend common values that are necessary for the future of civilization.

“Despite the diversity of cultures and traditions, the Christian and Islamic worlds appreciate and protect common values: life, family, religious sense, honor for the elderly, the education of the young, and others as well,” the pope told the crowds gathered in Saint Peter’s Square for his weekly general audience.

The pontiff devoted his weekly address to recapping highlights from his recent three-day trip to the United Arab Emirates, the first visit ever from a pope to the Arabian Peninsula, the birthplace of Islam.

“In an era like our own,” Francis said, “in which the temptation is strong to see a clash between the Christian and Islamic civilizations and to consider religions as sources of conflict, we wanted to give a clear and decisive sign, that it is possible to come together, to respect one another and to dialogue.”

On Monday, the pope met with Emirate leaders and signed a joint declaration together with Sheikh Ahmed el-Tayeb, the grand imam of Cairo’s Al-Azhar University, condemning “acts of murder, exile, terrorism and oppression” carried out in God’s name.

We “resolutely declare that religions must never incite war, hateful attitudes, hostility and extremism, nor must they incite violence or the shedding of blood,” the document reads. “These tragic realities are the consequence of a deviation from religious teachings.”

In Wednesday’s address in the Vatican, Francis said that the text served to jointly affirm “the common vocation of all men and women to be brothers and sisters because they are God’s sons and daughters, and we condemn all forms of violence, especially those with religious motivation.”

On Tuesday, the pope celebrated an outdoor Mass in Abu Dhabi with the attendance of an estimated 170,000 faithful, the largest public act of Christian worship ever held on the Arabian Peninsula....

The pope called the trip “short but very important,” declaring that it represents “a new page in the history of dialogue between Christianity and Islam and in the commitment to promote peace in the world on the basis of human brotherhood.”

“A pope went to the Arabian Peninsula for the first time,” Francis said Wednesday. “And Providence wanted it to be a pope by the name of Francis, 800 years after the visit of St. Francis of Assisi to the sultan al-Malik al-Kamil.”...

The pope said that during the trip he prayed that “dialogue between Christianity and Islam might be a decisive factor for peace in today’s world.”

<https://christiannews.net/2019/02/08/pope-francis-islamic-imam-sign-declaration-calling-for-world-peace-dialogue-among-believers/>

Pope Francis, Islamic Imam Sign Declaration Calling for World Peace, ‘Dialogue Among Believers’

By Heather Clark on February 8, 2019 49 Comments

Jorge Bergoglio, also known as “Pope Francis,” and Islamic Sheikh Ahmed al-Tayeb, the grand imam of Al Azhar, met together this week and signed a declaration calling for tolerance and peace among the nations of the world, as well as dialogue between the world’s religions and cultures, which includes cooperation in tackling society’s ills. The move has been questioned by some as being another step toward one world religion.

According to Vatican News, the “Document on Human Fraternity for World Peace and Living Together” was signed on Monday in Abu Dhabi, and calls for “all persons who have faith in God and faith in human fraternity to unite and work together.”

It also declares “in the name of God,” and on behalf of those who identify as Muslim and Catholic, “the adoption of a culture of dialogue as the path; mutual cooperation as the code of conduct; reciprocal understanding as the method and standard.”

We, who believe in God and in the final meeting with Him and His judgment, on the basis of our religious and moral responsibility, and through this document, call upon ourselves, upon the leaders of the world as well as the architects of international policy and world economy, to work strenuously to spread the culture of tolerance and of living together in peace,” the document states. In speaking on the freedom of religion, it asserts that “the diversity of religions ... are willed by God,” and that men should not be “forced to adhere to a certain religion or culture.”

“The pluralism and the diversity of religions, color, sex, race and language are willed by God in His wisdom, through which He created human beings,” the document reads. “This divine wisdom is the source from which the right to freedom of belief and the freedom to be different derives. Therefore, the fact that people are forced to adhere to a certain religion or culture must be rejected, as too the imposition of a cultural way of life that others do not accept.”

It additionally condemns violence in the name of religion, and urges the nations of the world to work together toward tolerance and peace. The declaration further touches on mutual beliefs about subjects such as protecting life, caring for the poor and elderly, and supporting the rights of women and children.

“[E]veryone must safeguard this gift of life from its beginning up to its natural end. We therefore condemn all those practices that are a threat to life such as genocide, acts of terrorism, forced displacement, human trafficking, abortion and euthanasia,” the document states. “Dialogue

among believers means coming together in the vast space of spiritual, human and shared social values and, from here, transmitting the highest moral virtues that religions aim for.”

<http://endoftheamericandream.com/archives/the-pope-and-islams-most-important-imam-just-signed-a-covenant-that-pushes-us-much-closer-to-a-one-world-religion>

The Pope And Islam’s Most Important Imam Just Signed A Covenant That Pushes Us Much Closer To A One World Religion

February 6, 2019 by Michael Snyder

A historic interfaith covenant was signed in the Middle East on Monday, and the mainstream media in the United States has been almost entirely silent about it. Sheikh Ahmed al-Tayeb is considered to be the most important imam in Sunni Islam, and he arrived at the signing ceremony in Abu Dhabi with Pope Francis “hand-in-hand in a symbol of interfaith brotherhood”. But this wasn’t just a ceremony for Catholics and Muslims. According to a British news source, the signing of this covenant was done “in front of a global audience of religious leaders from Christianity, Islam, Judaism and other faiths”...

The pope and the grand imam of al-Azhar have signed a historic declaration of fraternity, calling for peace between nations, religions and races, in front of a global audience of religious leaders from Christianity, Islam, Judaism and other faiths.

Pope Francis, the leader of the world’s Catholics, and Sheikh Ahmed al-Tayeb, the head of Sunni Islam’s most prestigious seat of learning, arrived at the ceremony in Abu Dhabi hand-in-hand in a symbol of interfaith brotherhood.

In other words, there was a concerted effort to make sure that all of the religions of the world were represented at this gathering.

According to the official Vatican website, a tremendous amount of preparation went in to the drafting of this document, and it encourages believers from all religions “to shake hands, embrace one another, kiss one another, and even pray” with one another...

The document, signed by Pope Francis and the Grand Imam of al-Azhar, Ahmed el-Tayeb, was prepared “with much reflection and prayer”, the Pope said. The one great danger at this moment, he continued, is “destruction, war, hatred between us.” “If we believers are not able to shake hands, embrace one another, kiss one another, and even pray, our faith will be defeated”, he said. The Pope explained that the document “is born of faith in God who is the Father of all and the Father of peace; it condemns all destruction, all terrorism, from the first terrorism in history, that of Cain.”

There is a lot of language about peace in this document, but it goes way beyond just advocating for peace.

Over and over again, the word “God” is used to simultaneously identify Allah and the God of

Christianity. Here is just one example...

We, who believe in God and in the final meeting with Him and His judgment, on the basis of our religious and moral responsibility, and through this Document, call upon ourselves, upon the leaders of the world as well as the architects of international policy and world economy, to work strenuously to spread the culture of tolerance and of living together in peace; to intervene at the earliest opportunity to stop the shedding of innocent blood and bring an end to wars, conflicts, environmental decay and the moral and cultural decline that the world is presently experiencing. On top of that, the document also boldly declares that “the diversity of religions” that we see in the world was “willed by God”...

Freedom is a right of every person: each individual enjoys the freedom of belief, thought, expression and action. The pluralism and the diversity of religions, colour, sex, race and language are willed by God in His wisdom, through which He created human beings. This divine wisdom is the source from which the right to freedom of belief and the freedom to be different derives. Therefore, the fact that people are forced to adhere to a certain religion or culture must be rejected, as too the imposition of a cultural way of life that others do not accept; In essence, this is saying that it is the will of God that there are hundreds of different religions in the world and that they are all acceptable in His sight.

We know that the elite want a one world religion, but to see the most important clerics from both Catholicism and Islam make such a dramatic public push for it is absolutely stunning.

You can find the full text of the covenant that they signed on the official Vatican website. I have also reproduced the entire document below...

INTRODUCTION

Faith leads a believer to see in the other a brother or sister to be supported and loved. Through faith in God, who has created the universe, creatures and all human beings (equal on account of his mercy), believers are called to express this human fraternity by safeguarding creation and the entire universe and supporting all persons, especially the poorest and those most in need.

This transcendental value served as the starting point for several meetings characterized by a friendly and fraternal atmosphere where we shared the joys, sorrows and problems of our contemporary world. We did this by considering scientific and technical progress, therapeutic achievements, the digital era, the mass media and communications. We reflected also on the level of poverty, conflict and suffering of so many brothers and sisters in different parts of the world as a consequence of the arms race, social injustice, corruption, inequality, moral decline, terrorism, discrimination, extremism and many other causes.

From our fraternal and open discussions, and from the meeting that expressed profound hope in a bright future for all human beings, the idea of this Document on Human Fraternity was conceived. It is a text that has been given honest and serious thought so as to be a joint declaration of good and heartfelt aspirations. It is a document that invites all persons who have faith in God and faith in human fraternity to unite and work together so that it may serve as a guide for future generations to advance a culture of mutual respect in the awareness of the great divine grace that makes all human beings brothers and sisters.

DOCUMENT

In the name of God who has created all human beings equal in rights, duties and dignity, and who has called them to live together as brothers and sisters, to fill the earth and make known the values of goodness, love and peace;

In the name of innocent human life that God has forbidden to kill, affirming that whoever kills a person is like one who kills the whole of humanity, and that whoever saves a person is like one who saves the whole of humanity;

In the name of the poor, the destitute, the marginalized and those most in need whom God has commanded us to help as a duty required of all persons, especially the wealthy and of means;

In the name of orphans, widows, refugees and those exiled from their homes and their countries; in the name of all victims of wars, persecution and injustice; in the name of the weak, those who live in fear, prisoners of war and those tortured in any part of the world, without distinction;

In the name of peoples who have lost their security, peace, and the possibility of living together, becoming victims of destruction, calamity and war;

In the name of human fraternity that embraces all human beings, unites them and renders them equal;

In the name of this fraternity torn apart by policies of extremism and division, by systems of unrestrained profit or by hateful ideological tendencies that manipulate the actions and the future of men and women;

In the name of freedom, that God has given to all human beings creating them free and distinguishing them by this gift;

In the name of justice and mercy, the foundations of prosperity and the cornerstone of faith;

In the name of all persons of good will present in every part of the world;

In the name of God and of everything stated thus far; Al-Azhar al-Sharif and the Muslims of the

East and West, together with the Catholic Church and the Catholics of the East and West, declare the adoption of a culture of dialogue as the path; mutual cooperation as the code of conduct; reciprocal understanding as the method and standard.

We, who believe in God and in the final meeting with Him and His judgment, on the basis of our religious and moral responsibility, and through this Document, call upon ourselves, upon the leaders of the world as well as the architects of international policy and world economy, to work strenuously to spread the culture of tolerance and of living together in peace; to intervene at the earliest opportunity to stop the shedding of innocent blood and bring an end to wars, conflicts, environmental decay and the moral and cultural decline that the world is presently experiencing.

We call upon intellectuals, philosophers, religious figures, artists, media professionals and men and women of culture in every part of the world, to rediscover the values of peace, justice, goodness, beauty, human fraternity and coexistence in order to confirm the importance of these values as anchors of salvation for all, and to promote them everywhere.

This Declaration, setting out from a profound consideration of our contemporary reality, valuing its successes and in solidarity with its suffering, disasters and calamities, believes firmly that among the most important causes of the crises of the modern world are a desensitized human conscience, a distancing from religious values and a prevailing individualism accompanied by materialistic philosophies that deify the human person and introduce worldly and material values in place of supreme and transcendental principles.

While recognizing the positive steps taken by our modern civilization in the fields of science, technology, medicine, industry and welfare, especially in developed countries, we wish to emphasize that, associated with such historic advancements, great and valued as they are, there exists both a moral deterioration that influences international action and a weakening of spiritual values and responsibility. All this contributes to a general feeling of frustration, isolation and desperation leading many to fall either into a vortex of atheistic, agnostic or religious extremism, or into blind and fanatic extremism, which ultimately encourage forms of dependency and individual or collective self-destruction.

History shows that religious extremism, national extremism and also intolerance have produced in the world, be it in the East or West, what might be referred to as signs of a “third world war being fought piecemeal”. In several parts of the world and in many tragic circumstances these signs have begun to be painfully apparent, as in those situations where the precise number of victims, widows and orphans is unknown. We see, in addition, other regions preparing to become theatres of new conflicts, with outbreaks of tension and a build-up of arms and ammunition, and all this in a global context overshadowed by uncertainty, disillusionment, fear of the future, and controlled by narrow-minded economic interests.

We likewise affirm that major political crises, situations of injustice and lack of equitable distribution of natural resources – which only a rich minority benefit from, to the detriment of the

majority of the peoples of the earth – have generated, and continue to generate, vast numbers of poor, infirm and deceased persons. This leads to catastrophic crises that various countries have fallen victim to despite their natural resources and the resourcefulness of young people which characterize these nations. In the face of such crises that result in the deaths of millions of children – wasted away from poverty and hunger – there is an unacceptable silence on the international level.

It is clear in this context how the family as the fundamental nucleus of society and humanity is essential in bringing children into the world, raising them, educating them, and providing them with solid moral formation and domestic security. To attack the institution of the family, to regard it with contempt or to doubt its important role, is one of the most threatening evils of our era.

We affirm also the importance of awakening religious awareness and the need to revive this awareness in the hearts of new generations through sound education and an adherence to moral values and upright religious teachings. In this way we can confront tendencies that are individualistic, selfish, conflicting, and also address radicalism and blind extremism in all its forms and expressions.

The first and most important aim of religions is to believe in God, to honour Him and to invite all men and women to believe that this universe depends on a God who governs it. He is the Creator who has formed us with His divine wisdom and has granted us the gift of life to protect it. It is a gift that no one has the right to take away, threaten or manipulate to suit oneself. Indeed, everyone must safeguard this gift of life from its beginning up to its natural end. We therefore condemn all those practices that are a threat to life such as genocide, acts of terrorism, forced displacement, human trafficking, abortion and euthanasia. We likewise condemn the policies that promote these practices.

Moreover, we resolutely declare that religions must never incite war, hateful attitudes, hostility and extremism, nor must they incite violence or the shedding of blood. These tragic realities are the consequence of a deviation from religious teachings. They result from a political manipulation of religions and from interpretations made by religious groups who, in the course of history, have taken advantage of the power of religious sentiment in the hearts of men and women in order to make them act in a way that has nothing to do with the truth of religion. This is done for the purpose of achieving objectives that are political, economic, worldly and short-sighted. We thus call upon all concerned to stop using religions to incite hatred, violence, extremism and blind fanaticism, and to refrain from using the name of God to justify acts of murder, exile, terrorism and oppression. We ask this on the basis of our common belief in God who did not create men and women to be killed or to fight one another, nor to be tortured or humiliated in their lives and circumstances. God, the Almighty, has no need to be defended by anyone and does not want His name to be used to terrorize people.

This Document, in accordance with previous International Documents that have emphasized the importance of the role of religions in the construction of world peace, upholds the following:

– The firm conviction that authentic teachings of religions invite us to remain rooted in the values of peace; to defend the values of mutual understanding, human fraternity and harmonious coexistence; to re-establish wisdom, justice and love; and to reawaken religious awareness among young people so that future generations may be protected from the realm of materialistic thinking and from dangerous policies of unbridled greed and indifference that are based on the law of force and not on the force of law;

– Freedom is a right of every person: each individual enjoys the freedom of belief, thought, expression and action. The pluralism and the diversity of religions, colour, sex, race and language are willed by God in His wisdom, through which He created human beings. This divine wisdom is the source from which the right to freedom of belief and the freedom to be different derives. Therefore, the fact that people are forced to adhere to a certain religion or culture must be rejected, as too the imposition of a cultural way of life that others do not accept;

– Justice based on mercy is the path to follow in order to achieve a dignified life to which every human being has a right;

– Dialogue, understanding and the widespread promotion of a culture of tolerance, acceptance of others and of living together peacefully would contribute significantly to reducing many economic, social, political and environmental problems that weigh so heavily on a large part of humanity;

– Dialogue among believers means coming together in the vast space of spiritual, human and shared social values and, from here, transmitting the highest moral virtues that religions aim for. It also means avoiding unproductive discussions;

– The protection of places of worship – synagogues, churches and mosques – is a duty guaranteed by religions, human values, laws and international agreements. Every attempt to attack places of worship or threaten them by violent assaults, bombings or destruction, is a deviation from the teachings of religions as well as a clear violation of international law;

– Terrorism is deplorable and threatens the security of people, be they in the East or the West, the North or the South, and disseminates panic, terror and pessimism, but this is not due to religion, even when terrorists instrumentalize it. It is due, rather, to an accumulation of incorrect interpretations of religious texts and to policies linked to hunger, poverty, injustice, oppression and pride. This is why it is so necessary to stop supporting terrorist movements fuelled by financing, the provision of weapons and strategy, and by attempts to justify these movements even using the media. All these must be regarded as international crimes that threaten security and world peace. Such terrorism must be condemned in all its forms and expressions;

– The concept of citizenship is based on the equality of rights and duties, under which all enjoy justice. It is therefore crucial to establish in our societies the concept of full citizenship and reject the discriminatory use of the term minorities which engenders feelings of isolation and inferiority.

Its misuse paves the way for hostility and discord; it undoes any successes and takes away the religious and civil rights of some citizens who are thus discriminated against;

– Good relations between East and West are indisputably necessary for both. They must not be neglected, so that each can be enriched by the other's culture through fruitful exchange and dialogue. The West can discover in the East remedies for those spiritual and religious maladies that are caused by a prevailing materialism. And the East can find in the West many elements that can help free it from weakness, division, conflict and scientific, technical and cultural decline. It is important to pay attention to religious, cultural and historical differences that are a vital component in shaping the character, culture and civilization of the East. It is likewise important to reinforce the bond of fundamental human rights in order to help ensure a dignified life for all the men and women of East and West, avoiding the politics of double standards;

– It is an essential requirement to recognize the right of women to education and employment, and to recognize their freedom to exercise their own political rights. Moreover, efforts must be made to free women from historical and social conditioning that runs contrary to the principles of their faith and dignity. It is also necessary to protect women from sexual exploitation and from being treated as merchandise or objects of pleasure or financial gain. Accordingly, an end must be brought to all those inhuman and vulgar practices that denigrate the dignity of women. Efforts must be made to modify those laws that prevent women from fully enjoying their rights;

– The protection of the fundamental rights of children to grow up in a family environment, to receive nutrition, education and support, are duties of the family and society. Such duties must be guaranteed and protected so that they are not overlooked or denied to any child in any part of the world. All those practices that violate the dignity and rights of children must be denounced. It is equally important to be vigilant against the dangers that they are exposed to, particularly in the digital world, and to consider as a crime the trafficking of their innocence and all violations of their youth;

– The protection of the rights of the elderly, the weak, the disabled, and the oppressed is a religious and social obligation that must be guaranteed and defended through strict legislation and the implementation of the relevant international agreements.

To this end, by mutual cooperation, the Catholic Church and Al-Azhar announce and pledge to convey this Document to authorities, influential leaders, persons of religion all over the world, appropriate regional and international organizations, organizations within civil society, religious institutions and leading thinkers. They further pledge to make known the principles contained in this Declaration at all regional and international levels, while requesting that these principles be translated into policies, decisions, legislative texts, courses of study and materials to be circulated.

Al-Azhar and the Catholic Church ask that this Document become the object of research and reflection in all schools, universities and institutes of formation, thus helping to educate new

generations to bring goodness and peace to others, and to be defenders everywhere of the rights of the oppressed and of the least of our brothers and sisters.

In conclusion, our aspiration is that:

this Declaration may constitute an invitation to reconciliation and fraternity among all believers, indeed among believers and non-believers, and among all people of good will;

this Declaration may be an appeal to every upright conscience that rejects deplorable violence and blind extremism; an appeal to those who cherish the values of tolerance and fraternity that are promoted and encouraged by religions;

this Declaration may be a witness to the greatness of faith in God that unites divided hearts and elevates the human soul;

this Declaration may be a sign of the closeness between East and West, between North and South, and between all who believe that God has created us to understand one another, cooperate with one another and live as brothers and sisters who love one another.

This is what we hope and seek to achieve with the aim of finding a universal peace that all can enjoy in this life.

Abu Dhabi, 4 february 2019

<https://gellerreport.com/2019/02/pope-kisses-jihad.html/>

Pope kisses, hugs Sheikh of Al-Azhar Ahmad Al-Tayyeb who calls for murder of those who leave Islam

By Pamela Geller - on February 5, 2019

Photo: Pope Francis hugs Sheikh Ahmed el-Tayeb, the grand imam of Egypt's Al-Azhar, in Abu Dhabi, United Arab Emirates. The Pope presents a graver threat to his own people than declared enemies. Pope Francis celebrated the first papal Mass in the Arabian Peninsula, capping a visit to the United Arab Emirates that emphasized a greater understanding with Islam.

The pope met with senior Muslim clerics in the grand Sheikh Zayed Mosque on Monday before delivering a speech in front of Abu Dhabi's powerful crown prince and hundreds of imams, ministers, rabbis and swamis in the Emirati capital that began with the Muslim salutation "Asalaam alaikum" — or "peace be upon you." (The State)

The two faces of Islam. The real one and the one presented on the world stage with the indispensable help of useful idiots like the Pope.

Ironically:

.....the Emirates' Catholic community, estimated at 1 million, is something of an anomaly for the region — large, diverse and thriving at a time when the wider Middle East has seen Christians fleeing persecution at the hands of the Islamic State group and others.

But the Catholics in the UAE usually are foreigners working in jobs, much of it slave-like labor. Most are Filipino and Indian, and can face precarious labor conditions, which human rights groups regularly denounce.

The Pope hugged and kissed:

SHEIKH OF AL-AZHAR AHMAD AL-TAYYEB: IN ISLAM, UNREPENTANT APOSTATES SHOULD BE KILLED; HOMOSEXUALITY IS A DISEASE

Watch:

SHEIKH OF AL-AZHAR AHMAD AL-TAYYEB: IN ISLAM, UNREPENTANT APOSTATES SHOULD BE KILLED; HOMOSEXUALITY IS A DISEASE

Ahmad Al-Tayyeb, the Sheikh of Al-Azhar, discussed the laws pertaining to apostasy, and said that if it constitutes a “danger to society,” it carries a death sentence. In a daily show aired on several Egyptian TV channels and posted on the official YouTube channel of Al-Azhar, Sheikh Al-Tayyeb said: “The four schools of law all concur that apostasy is a crime, that an apostate should be asked to repent, and that if he does not, he should be killed.” He further said that “the concepts of human rights are full of ticking time-bombs” and that in Muslim society, sexual liberty and homosexuality are diseases. “No Muslim society could ever consider sexual liberty, homosexuality, and so on to be a personal right.” The video was posted on the official Al-Azhar Youtube channel on June 16.

Sheikh Ahmad Al-Tayyeb: “If apostasy comes in the form of a crime, transgression, or high treason, it is only natural that it will be treated as a crime that must be fought, and must carry a certain punishment. But if apostasy does not constitute a danger or crime against society, I believe that society does not need to deal with this issue. We should be aware that the concepts of human rights are full of ticking time bombs. My opinion was – and I said this [in the West] – that no Muslim society could ever consider sexual liberty, homosexuality and so on to be a personal right. Muslim societies consider these things to be diseases, which must be fought and treated.”

Interviewer: “Protection of lineage is a main goal in Islam.”

Sheikh Ahmad Al-Tayyeb: “And protection of moral values too. The problem is that the [Islamic and Western] civilizations are different. Our civilization is based on religion and moral values, whereas their civilization is based more on personal liberties and some moral values.”

[...]

“As I said, if an apostate has left Islam out of hatred toward it, and with the purpose of acting against it – this is considered high treason, because this is a Muslim society, which has had Islam for 1,400 years and other religions for over 5,000 years. One does not have the right to... In this case, apostasy is a rebellion against society. It is a rebellion both against religion and what is held sacrosanct by society.”

[...]

Interviewer: “What is the punishment of an apostate?”

Sheikh Ahmad Al-Tayyeb: “[Contemporary] jurists concur – and so does ancient jurisprudence – that apostasy is a crime.”

Interviewer: “All jurists agree with this?”

Sheikh Ahmad Al-Tayyeb: “You could say that all jurists agree. A very few [dissent], but you could say that everybody agrees.”

Interviewer: “More or less everybody?”

Sheikh Ahmad Al-Tayyeb: “The four schools of law all concur that apostasy is a crime, and that an apostate should be asked to repent, and that if he does not he should be killed.”

[...]

“There are two verses in the Quran that clearly mention apostasy, but they did not define a specific punishment. They left the punishment for the Hereafter, for Allah to punish them as He sees fit. But there are two hadiths [on apostasy]. According to the more reliable of the two, a Muslim can only be killed in one of three cases, one of which is abandoning his religion and leaving the community. We must examine these two expressions: ‘Abandoning religion’ is described as ‘leaving the community.’ All the early jurists understood that this applies to someone who leaves his religion, regardless of whether he left and opposed his community or not. All the early jurists said that such a person should be killed, regardless of whether it is a man or a woman – with the exception of the Hanafi School, which is said that a female apostate should not be killed.”

Interviewer: “Why?”

Sheikh Ahmad Al-Tayyeb: “Because it is inconceivable that a woman would rebel against her community. This underscores the fact that apostasy should be punished by death only if the apostate constitutes a danger to society.”

<https://www.sheila.media/demonbot-armageddon-the-rise-of-the-demon-machines/>

'DEMONBOT' Armageddon? The Rise of the 'Demon' Machines
'DEMONBOT' Armageddon? Rise of the 'Demon' Machines ~by Sheila Zilinsky January 18, 2019
People chuckle saying, We all know robots...

'DEMONBOT' Armageddon? Rise of the 'Demon' Machines
~by Sheila Zilinsky January 18, 2019

People chuckle saying, "We all know robots are going to take over the world one day," but it's no laughing matter. In fact some people are getting down right unnerved at what's popping up in the race to 'all things AI.'

One Alexa user wrote, "Lying in bed about to fall asleep when Alexa on my Amazon Echo Dot lets out a loud creepy laugh ... there's a good chance I get murdered tonight." Others reported Alexa laughing when responding to other requests. One even claimed the device started listing off local cemeteries and funeral homes unprompted.

Another person on Reddit said, "I was trying to turn off some lights and they kept turning back on. After the third request, Alexa stopped responding and instead did an evil laugh," they wrote.

There were plenty of other creepy stories. One person said Alexa wished her mother-in-law goodnight, saying, "Good night, Clarice. My mother-in-law's name isn't Clarice," they noted.

It's not bad enough that Artificial intelligence is manifesting demons via creepy unprompted cackling and malevolent giggling, but even a Michigan man claims a demon controlled him as he killed six people in between Uber pick-ups.



In one bizarre story, a viral allegation claimed that 4 robots killed 29 Japanese scientists.

Artificial intelligence researchers from nearly 30 countries boycotted a South Korean university over concerns a defense company partnership could lead to “killer robots.” More than 50 leading academics signed the letter calling for a boycott of Korea Advanced Institute of Science and Technology (KAIST) and its partner, defense manufacturer Hanwha Systems. The researchers cited fears the collaboration sought to “accelerate the arms race” to develop autonomous weapons.

Even famed entrepreneur Elon Musk thinks demons can be unleashed through AI. In one article Musk says robots could start killing people in less that 5 Years.

Can technology and electronic machines be demonized?

Ministers skilled in deliverance ministry (casting out demons) claim that during exorcisms demons manifest and identify themselves as Boice and Boyce, and even Bose; Bose-as in the expensive ELECTRONICS company.

Boice and Boyce are two demons that interfere with any electronic equipment, i.e., phone, computer, printer, automobile, etc.

We don't need to watch 'I Robot' or the Terminator to know how frightening scenarios of the not-so-distant future could play out...

Demonbots & Slaughterbots Surely heralding the end of times.

Watch for Sheila's New Book, Technogeddon COMING SUMMER 2019!

<https://www.sheila.media/islamic-takeover-silence-in-american-pulpits-while-the-usa-celebrates-national-hijab-day/>

FEBRUARY 6 2019

Islamic Takeover: Silence in American Pulpits While the USA Celebrates “NATIONAL HIJAB DAY”

by Sheila Media Admin No, you don't need an eye doctor. You read that correct. Celebrating 'NATIONAL HIJAB DAY', not...

by Sheila Media Admin

No, you don't need an eye doctor. You read that correct. Celebrating 'NATIONAL HIJAB DAY', not in the UK, but in the USA. ISLAM For Kids – only in AMERICA!



Oh but it's not just in America. Even our 'neighbors to the north' despite record breaking deep freeze temps in Canada, are out in full force to celebrate 'mecca mania.'

In the oil Hub of Canada: Fort McMurray, Alberta, children everywhere are celebrating Islam with smiles, donning the trendy ceremonial head scarf in the name of Allah.



World Hijab Day (WHD) launched in 2004 and has been ubiquitously celebrated for 15 years in both public and Christian schools across the west.

Schools that participate in the event ask female students to dress up in hijabs (traditional Islamic female head covering) that are, ironically under Islamic sharia law, not allowed by non-Muslims.

Gee, I wonder how the local Imams (worship leaders of mosques) feel about that. In fact, some schools add Islamic head garb for the boys to wear... ISIS headband anyone?



Organizers of World Hijab Day (WHD) say the celebration serves two purposes, (both equally frightening):

1. To encourage women of all religions to experience the hijab.
2. To show that Muslims "rule the world."
3. ...BACK UP – what was number TWO?!



Elementary schools, middle schools, and colleges all over USA and Canada are celebrating the event with more fervor each passing year. Groups such as CAIR, the Muslim Students Association, and the US Department of Education (as well as all levels of Canadian Government) have either been shown to directly or indirectly support Islam.

Rahaf Othman, a Muslim social studies teacher who helped organize a WHD event at Richards High School in Oak Lawn, IL said, “Wearing the hijab is ‘giving dawah’ to students.” Dawah is the “proselytizing or preaching of Islam.”

Now consider what a US Department of Education website says:

“Not since the days and months immediately after September 11 has the Muslim community faced the level of anti-Muslim bias and bullying.”

This comes from the US Department of Education website called HOMEROOM, an official blog of the department.

Created under the Obama Administration, the blog recommends that teachers show the film ‘Walk a Mile in Her Hijab’ to students as a way to combat the non-acceptance of Muslims in America.



Martin Mawyer, president of Christian Action Network, said, “Having public and private schools celebrate World Hijab Day is blatantly unconstitutional.

“Getting Students to dress as Muslims during classroom hours is an obvious advancement of Islam over other religions. The courts have repeatedly held this to be unconstitutional.

“Imagine,” Mawyer added, “if there was such a thing called World Cross Day, where schools actually promoted the event, helped obtain crosses for students to wear, had teachers string them around their necks and then sent out publicity photos of students dressed as Christians to the news media afterward.

“Groups like the ACLU would not only be swarming the place like mad locusts, but they would have filed and won the lawsuit before the first box of crosses even reached the school parking lot.”

Nationally syndicated conservative pundit and author Sheila Zilinsky tweeted out yesterday:

Pastor Glenn Patrick from West Edmonton Christian Assembly says “It’s outrageous and unacceptable is what it is.

“Let’s not be naive. We would be mistaken to miss the message to the world that the west is embracing a violent cult like Islam. It’s a false religion and lets be frank, it’s taking over the west – a west that is traditionally a Christian nation.

“But then again look at who our PM is,” he added.

Sheila’s show **WHAT EVERY CHRISTIAN NEEDS TO KNOW ABOUT ISLAM** is a must hear!

Her friend, Dean Odle, Pastor of Alabama Fire and Grace Church, put out an exceptional presentation/sermon on Islam.

Zilinsky and Odle, both known for their boldness, agree that when it comes to ISLAM, it is dangerous in every aspect.

“The Islamic takeover of America is not coming, it’s here. You know regrettably the pulpit has been almost silent about Islam creeping in,” says Odle. “Almost no one bats an eye as our children dress up in Islamic garb, embrace a devilish culture, it’s just pure evil,” adds Odle.

The HALAL-ification of most of our meat (slaughter) and consumer products is not only shocking, but sadly the ignorance about Halal is staggering.

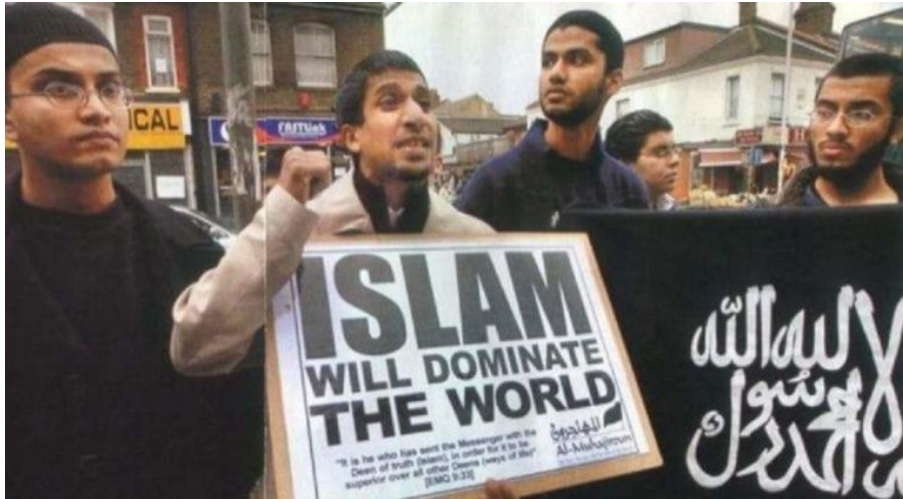
“It’s completely alarming that most of our food is now being ceremonially sacrificed to idols – in this case to allah,” says Zilinsky, who adds, “For the record, I agree with Rev. Franklin Graham, ‘allah is not the God of Christianity.’”

Zilinsky goes on, “Christian parents, get your children out of public schools. You have no business sending your children to public schools to be dressed up and paraded around as converts and adverts for Islam. Don’t take my word for it. The Bible is clear on how we are to deal with these false prophets of Islam.”

Check out SHOCKING exposé on HALAL called COVENANT with LUCIFER

WORLD HIJAB DAY’s founder Nazma Khan, who claims ‘it gives non-muslims a chance to celebrate Islamic Customs and learn more. UM, NO THANKS NAZMA. That’s a hard pass for us.

And while their Facebook page says, “We rule the world, don’t we?” Well it’s certainly starting to look that way.



<https://www.sheila.media/agenda-2030-istic-global-food-diet-can-save-11-million-lives-annually-and-prevent-worldwide-climate-change/>

JANUARY 23 2019

Nightmarish Agenda 2030 Global Food Diet: You Will Eat What You're Told

~by Sheila Zilinsky Admin A new Agenda 2030-istic (or stick-it-to ya) Global Food Diet with a wartime ration-esque daily cap...

~by Sheila Zilinsky Admin

A new Agenda 2030-istic (or stick-it-to ya) Global Food Diet with a wartime ration-esque daily cap of 2500 calories – limits on animal based foods such as hamburgers (one per week), fish (two servings per week) and eggs (fewer than four per week) – hashtag #Foodcanfixit, is being force-fed for human consumption based upon the UN Sustainable Development Goals (SDGs) and the Paris agreement. Yes, the Climate Accord that Trump rescued the USA from.

“Control oil and you control nations; control food and you control the people.” – Henry Kissinger
You can garner more on targeted goals of that quote by reading Henry Kissinger’s 1974 Plan for Food Control Genocide.

“For North Americans, the new diet means eating 84 per cent less red meat and six times more

legumes,” reports the National Post.

An international team of scientists has made a bold promise of health and sustainability ... in a hashtag. A dramatic global change in diet and food production has the power to prevent roughly 11 million deaths each year and avoid climate change, the Eat-Lancet Commission says.

The commission developed the new “planetary health diet” with the goal of feeding 10 billion people, healthfully and without damaging the planet, by 2050.

In order to meet the UN Sustainable Development Goals (SDGs) and the Paris agreement, the authors say, the world must drastically change the way it eats. For North Americans, this means eating 84 per cent less red meat and six times more legumes (e.g. beans and lentils), according to The Guardian.

“Transformation to healthy diets by 2050 will require substantial dietary shifts. Global consumption of fruits, vegetables, nuts and legumes will have to double,” said Walter Willett, professor at Harvard T.H. Chan School of Public Health and co-chair of the commission.

The proposed flexitarian diet – rich in vegetables and fruits, and light on animal source foods – could have profound affects on both the health of humans and the planet, according to the report, which was organized by Stockholm-based non-profit EAT.



Protein sources are primarily pulses and nuts, and refined grains, highly processed foods and added sugars limited.

Dietary guidelines include filling half of each plate with vegetables and fruits, and the other half with mostly whole grains, plant protein, unsaturated plant oils and “(optionally) modest amounts of animal sources of protein.” The diet allows for 2,500 calories per day, and puts limitations on animal based foods such as hamburgers (one per week), fish (two servings per week) and eggs (fewer than four per week).

While the recommended planetary health diet is substantially different from how Canadians eat, it aligns with both the 2007 Canada Food Guide and the proposed revisions, says Jess Haines, associate professor in the Department of Family Relations and Applied Nutrition at the University of Guelph.

“Our 2007 food guide recommends having beans, lentils and tofu often [do a search on what large quantities of soy does to a body, especially males], as well as eating dark green and orange vegetables. So, although the ... diet in the EAT-Lancet report represents a large shift from current dietary intake, it does align with Canada’s dietary recommendations in many ways,” says Haines. (Emphasis added. [Read More](#))

What is Stockholm-based EAT?

According to their website, EAT is a “global, non-profit startup dedicated to transforming our global food system through sound science, impatient disruption and novel partnerships.”

So who is forking out the dole to fund this Globalist agenda? Well, they’re quite evasive about that matter:

“EAT partners with a range of foundations, academic institutions, organizations and companies that provide strategic advice, knowledge and financial support while also collaborating with EAT on programs.”

They’re not naming names. BUT, a hint may be gleaned from the leftist-globalist-based top article currently published on their blog:

How Do We Plan Cities For Children?

UNICEF has published a handbook on child-responsive urban planning, outlining strategies to create healthy, safe, green and prosperous cities. Providing healthy and sustainable diets is an important part of this, and EAT has contributed to the handbook as part of our ongoing collaboration with UNICEF called CHEW – Children Eating Well.



Cities are expected to be home to 60% of the global population by 2030. They are often perceived as places of opportunity and prosperity, but are also home to vulnerable groups experiencing inequity. Children in these groups are often especially vulnerable.

The 11th Sustainable Development Goal is to “make cities and human settlements inclusive, safe, resilient and sustainable.” ... cities’ impact on the environment and climate is a growing concern as approximately 75 % of CO₂ emissions stem from them.

UNICEF has developed a handbook called *Shaping urbanization for children: A handbook on child-responsive urban planning*. The handbook outlines the “why, what and how” to plan cities for children, and aims to inspire and guide all stakeholders involved with planning, designing and managing urban areas.

An important part of child-responsive urban planning is ensuring that children have access to healthy and sustainable food, emphasized in Principle 7 of the handbook. EAT and UNICEF have already paid increased attention to this challenge through CHEW – Children Eating Well – a programmatic work-stream seeking to improve the understanding of how food systems can provide all children with adequate nutritious food within planetary boundaries.

EAT and C40 are further supporting cities’ efforts in tackling urban food system challenges through the Food Systems Network. The network consists of over 40 cities across the world working towards reduced carbon emissions, enhanced climate resilience and greater health equity and sustainability.

Children’s role in the city has received increased attention among the cities in the network, with

a focus on school meals and the role of education in shaping the way citizens interact with food. (Emphasis added. Read More)

Stack 'em and pack 'em into condensed urban communities and control food supply.

UNICEF's Hand in the Occult

Yes, that children's charity we've all grown to know and love since our own childhood days of knocking door-to-door all wide-eyed and bushy-tailed, asking for donations from your friends, neighbors and family.

So what are they up to these days?

UNICEF – Inside the Satanic, Occult Themed Fundraiser of the World's Leading Children's Charity

"UNICEF, the United Nations International Children's Emergency Fund was originally set up to provide emergency food, shelter and support to children in countries that were devastated by World War II. Fast forward to today, and the organization has apparently become yet another elitist bastion of occult worship and satanic symbolism, and somehow the public doesn't seem to notice or care, "Waking Times writes.



On the UNICEF Masquerade Ball website, the eyes wink at you, one at a time.

Each year the organization hosts a masquerade ball fundraising event at Clifton's in Los Angeles, and the event in 2018 was disturbingly loaded with Illuminati and occult symbolism.

Why is a children's charity participating in the culture of elite occultism at a time when child trafficking, sex abuse, and ritual abuse of children seems to be at an all time high? The organization wants you to believe that the event's theme was just for fun, but it follows a disturbing trend for these type of elite institutions.



In a promotional video for the event, found on their website, you can see plenty of rich people living it up in weird demonic costumes and ridiculously expensive designer clothing, all against the backdrop of pictures of suffering foreign children who supposedly need the help of people at the ball.

There are plenty of devil's horns, antlers, and other symbols to make you wonder what is actually the inspiration for such an event.



In attendance at the event are a bunch of elite socialites, fashion designers and such, many of whom sport overtly satanic costumes, like this devil/goat horns headpiece worn by fashion personality August Getty. Interesting how he is posing in front of a banner that reads, 'children first.' What's he going to do to the children first? (Read More)

And there you have it, all wrapped up with a pretty GREEN bow and a tidy little plate for your minimized consumption. You're contributing to doing something wonderful to the idol worship of Mother Gaia. Doesn't that just give you goosebumps all over?

Get Sheila Zilinsky's book, 'Green Gospel' [here](#), which exposes and dispels the Green propaganda and reveals the most shocking fraud of our era!